

## ANNUAL GENERAL MEETING

## Tuesday, June 13, 2023 7:00 pm

## AGENDA

- 1. Approval of Agenda
- 2. Approval of Minutes
  - a. September 20, 2022
  - b. December 6, 2022 (Special Meeting)
  - c. February 7, 2023 (Special Meeting)
- 3. Introduction of Sherry Parsley, Interim Executive Director
- 4. Chair's Report
- 5. Director of Operations Report
- 6. Director of Programming Report
- 7. Food Bank Co-ordinator Report
- 8. Financial Overview
- 9. Introduction of Outgoing and Incoming Board Members
- 10. Election of Board members for 2023-2024
- 11. Adjournment